



A MEETING OF THE SUBURBAN SNO-HAWKS WILL BE HELD AT THE V.F.W. ON TUESDAY, OCTOBER 7, 2008 AT 7:30 P.M.

This is our "Annual Meeting". Membership fees are due. The dues are \$30 & you can sponsor a member. Please fill out a new membership form.

Are you interested in becoming a member of the Board of Directors? Joe G is taking nominations. Elections to the board of directors will be held at this meeting. Nominations will also be taken from the floor.

PICNIC.

We had perfect weather for our picnic this year. Ray's chicken was deelyish & we thank him very much. Thanks also to everyone who brought dishes to pass, to John & Marge U for all the work they did, to Carrie G for running the games & to the board of directors for their efforts with tents & the bouncy. Speaking of the bouncy, **CHUCKIE U** had such a good time in it, I heard he's going to pay part of the cost. And we thought it would be fun for the children in the club!

It was good to see RON M at the picnic.

There are still a few openings for the DNR Safety Class on OCTOBER 1, 15 & 22. Call Ron. His number is 262-786-7937.

SWAP MEET SUNDAY OCTOBER 5

This is the next big event. It will be held at the V.F.W. Advertising is in the Sentinel & in The Wisconsin Snowmobile Magazine & **JOHN U & JOHN B** made large signs that are posted in various place. We're hoping for a big turnout. Brad needs some help setting things up Sunday morning at 6 a.m. & help at the meet, selling food, etc.

STILL IN NEED:

Door prizes for our Kick-Off Meeting in November, people for a committee to expand our trails, a chair person to set up a club race & someone to set up an outing in the Prentice-Park Falls area.

FROM CHUCK UNGER on the Waukesha County Christmas Party & Raffle in December.

We would like to hold a basket raffle to raise funds to pay for the cost of the Waukesha County Board Meeting in December. We're looking for anything that could fit into a "Themed Basket". You do not have to donate the whole basket of items but if everyone brings "something" our team of party animals will create a theme. Every donation will help. Use your imagination & find a wedding gift or Christmas present that you never liked, your tickets to the Packer game, or pick up a bottle of wine or something on a super sale at Wal-mart. (no zucchini please). We would like to make up at least 12 baskets valued at around \$25 or more. Tickets will be sold & each basket will have an individual drawing at the meeting. If we all pitch in a little bit, this party won't cost the club anything. Please bring your donation to the meeting or call me to pick it up. I'll have more ideas at the meeting. Chuck

TRAIL MARKING & RACE TRACK SET-UP NOVEMBER 16.

Work party at the V.F.W. starting at 11 a.m. If you can, bring chain saws.

WAUKESHA COUNTY RAFFLE TICKETS! At the meeting John U.

A big Thank You to **BOB MEYER & SPORTLAND2** for printing the club newsletters that's available at the meeting.

Thank you to **MATT & CINDY B** who answered the call to chair the Kitty Kat Races.

MEMBER NEWS

Welcome new member **CHARLIE L.**

We wish for a quick recovery for **JACKIE H** who suffered a stroke recently, to

CLARENCE W who had a bike accident & suffered a broken Pelvis & **RON M** who had some more surgery.

Our sympathy to former club member & club treasurer **STEVE K** who lost his wife & mother in a car accident two weeks ago

HAPPY NEWS! Congratulations to **CHRIS & MICHELLE P** who are expecting a little "Sno-Hawk!"

The club website is: www.suburbansnohawks.com/

The club e-mail address is: snohawks@suburbansnohawks.com

WCSA (Waukesha County Snowmobile Assn.) website: www.waukeshasnow.org

UP AND COMING

OCTOBER 5 – SWAP MEET

OCTOBER 7- GENERAL MEMBERSHIP MEETING

OCTOBER 17, 18, 19 – SNOW SHOW

OCTOBER 21- BOARD OF DIRECTORS MEETING at Kevin D, 7:30

NOVEMBER 4 – “KICK-OFF MEETING”

NOVEMBER 16 – TRAIL MARKING & TRACK SET-UP 11a.m. at the V.F.W.

DECEMBER 10 – WCSA MEETING, CHRISTMAS PARTY & RAFFLE DRAWING at V.F.W.

DECEMBER 14 –CLUB CHRISTMAS PARTY

JANUARY 25. “2009 RACES

FEBRUARY 13, 14 –“INDIAN SPRINGS LODGE” IN CARTER OUTING. You need to make Your own reservations @1-800 777-1640.



Rae Blaser, Secretary 262 -547-6225