



A MEETING OF THE SUBURBAN SNO-HAWKS WILL BE HELD AT THE V.F.W. ON TUESDAY, SEPTEMBER 2, 2008 AT 7:30 P.M.

The summer sure went fast! It's time to get together again for meetings. .

Lots of things going on this fall. **Club Picnic Sept. 7, DNR Classes Oct. 1,15 & 22 , "SWAP MEET" October 5, Snow Show Oct. 17,18 & 19.**

Our club year goes from November 1-October 31, so membership fees will be due. The dues are \$30 & we'll start taking them at this meeting. Please fill out a new membership form.

The board of directors decided to have our "Sponsor A Member" again this year.

Proposed changes to the club by-laws need to be submitted in writing at the September meeting to be voted on at the "Annual Meeting" in October.

PICNIC, SUNDAY, SEPTEMBER 7

Our family picnic will be at the V.F.W starting at 1 p.m. The picnic is free to all members.

We'll be serving chicken, roasted corn on the cob, beer, soda, rolls, ice cream, snacks & your special dishes because we're asking each family to bring a dish to pass.

We'll have adult & children games with prizes & 25-cent Bingo in the hall. Something for everybody!

The picnic will go on rain or shine.

If your last name starts with: **A,B,C,D,E,F,G,H,I,J,K,L or M , BRING A SALAD.**

If your last name starts with: **N,O,P,R,S,T,U,V,W,Y or Z, BRING A DESSERT.**

If you last name starts with **B** & your first name is **JEROME**, you know what to bring.

WAUKESHA COUNTY RAFFLE TICKETS ARE HERE! John U will have them at the meeting.

STILL IN NEED:

We're still hoping someone will be a chairperson for the Kitty Kat Races this year. Call Brad G & he'll give you all the information.

We also need door prizes for our Kick-Off Meeting in November & the Waukesha County Christmas Party & meeting that we're hosting at the V.F.W. in December.

We would like to put a committee together to expand our trails. We'd also like a chair person to set up a club race & someone to set up an outing in the Prentice-Park Falls area. Call Brad G

The Waukesha County Snowmobile Assn. is having a picnic on September 20 at the Lange's House, S30 W36518 Co.Rd D in Dousman. The cost is \$5 per person & a dish to pass. The number to call by Sept. 10 is Ken, 262-965-2067.

The club website is: www.suburbansnohawks.com/

The club e-mail address is: snohawks@suburbansnohawks.com

WCSA (Waukesha County Snowmobile Assn.) website: www.waukeshasnow.org

The V.F.W. is collecting clean men's & women's clothes cell phones & CDs for the V.A. Drop them off at the V.F.W.

If you're interested in Sno-Hawks clothing, see President Brad G

UP AND COMING

SEPTEMBER 2 - GENERAL MEMBERSHIP MEETING

SEPTEMBER 7 – CLUB PICNIC 1:00, V.F.W.

SEPTEMBER 16 – BOARD OF DIRECTORS MEETING at Joe G

SEPTEMBER 20 – WCSA Picnic 4-10 p.m.

OCTOBER 1, 15 & 22 DNR SAFETY CLASSES. Ron Weissenberger is taking sign-ups for children 11-15 or any adults that want to take the class. His number is 262-786-7937.

OCTOBER 5 – SWAP MEET

OCTOBER 17, 18, 19 – SNOW SHOW

NOVEMBER 4 – “KICK-OFF MEETING”

DECEMBER 10 – WCSA MEETING, CHRISTMAS PARTY & RAFFLE at V.F.W.

DECEMBER 14 – CLUB CHRISTMAS PARTY

JANUARY 25. “2009 RACES

FEBRUARY 13, 14 –“INDIAN SPRINGS LODGE” IN CARTER OUTING

SNO-HAWK WANT ADS

FOR SALE: 2003 Polaris & 2005 Polaris 550 Classics. Electric start, reverse. Nice. 262-821-0333.

FOR SALE BY OWNER: Two bedroom West Allis bungalow.262-547-6225

HOW DO YOU DECIDE WHO TO MARRY? (answered by Alan, age 10)

You got to find somebody who likes the same stuff. Like if you like sports, she should like it that you like sports and she should keep the chips and dip coming.

Rae Blaser, Secretary

(262) 547-6225