



**A MEETING OF THE SUBURBAN SNO-HAWKS WILL BE HELD AT THE V.F.W. ON TUESDAY, MARCH 3, 2009 AT 7:30 P.M.**

Most of the members cancelled for the Carter trip over the Valentine Day week-end. No snow & all the trails were closed. A few of us went anyway, just for a week-end getaway. Hopefully things will be good for the Mole Lake outing this week-end, February 27, 28 & March 1. Brad G has planned a seven-stop poker run there. Sounds like fun!

The number at Mole Lake is 1-877-478-5772 if you'd like to try for a room.

Please turn in all AWSC raffle tickets at this meeting.

**APPRECIATION PARTY**

We all worked hard to make the races a success and now it's time for a nice reward. The party is for everyone who worked at or on the races. Please let anyone who helped & isn't a club member know about the party. Also if you would like an invitation sent to anyone, let me know.

The party will begin at 6.m. for cocktail hour. Dinner, catered by Daniel's Catering, will be served at 7 p.m.

After dinner there will be music, door prizes & some awards.

Because dinner is catered, you need to RSVP to Kim by March 28. You can also sign up at the meeting.

We just don't seem to get a Family Race Day scheduled. It's either bad conditions or prior planned events. Maybe in March. Watch the website. [www.suburbansnohawks.com](http://www.suburbansnohawks.com).

**MEMBER NEWS:**

Welcome new Honorary member: **MIKE MAJOR, Jr.**

The club website is: [www.suburbansnohawks.com](http://www.suburbansnohawks.com)

The club e-mail address is: [snohawks@suburbansnohawks.com](mailto:snohawks@suburbansnohawks.com)

WCSA (Waukesha County Snowmobile Assn.) website: [waukeshasnow.org](http://waukeshasnow.org)

Trail Information: **414-299-0330**. The 55 mph limit from dusk to dawn is a law this year.

**UP AND COMING**

**MARCH 3- GENERAL MEMBERSHIP MEETING, V.F.W. 7:30**

**MARCH 17 - BOARD OF DIRECTORS MEETING at Bartelt's 7:30**

**APRIL 4 –“RACE APPRECIATION PARTY, V.F.W. 6 p.m.**

**SEPTEMBER 13 – CLUB PICNIC**

**OCTOBER 4 - SWAP MEET**

**DECEMBER 13 – CLUB CHRISTMAS PARTY**

**SNO-HAWK WANT ADS**

FOR SALE: Trailer. 8 ft.x 44in. tilt-top trailer . . . . . Call 414-541-6350.

There's a way of transferring funds that is a lot faster than electronic banking. It's called "MARRIAGE".

**HAVE A SHAM-ROCKING ST. PATRICK'S DAY**

Rae Blaser, secretary 262-547-6225

