



**A MEETING OF THE SUBURBAN SNO-HAWKS WILL BE HELD AT THE V.F.W. ON TUESDAY, OCTOBER 6, 2009 AT 7:30**

This is our "Annual Meeting". Membership fees are due. Dues are \$30 & you can sponsor a new snowmobiler for a year's free membership. Everyone needs to fill out a new membership form.

If there are any proposed changes to the club by-laws, please submit them in writing to be voted on at this meeting.

**ELECTIONS**

Elections for 4 Board of Directors will be held at this October meeting. If you are interested in becoming a director, call Brad B. or see him at the meeting. Nominations will also be taken from the floor. Director's terms are 3 years. Meetings are held on the third Tuesday of the month at a board member's house. It's important that board members attend the board meetings. The board of directors will elect the officers at the October board meeting.

**PICNIC**

Thank you to everyone who worked at the picnic & especially **JOHN U** who was the chairman & got everything together.

**JEFF N. & STEVE S. were the horseshoe champions.**

**SWAP MEET & VINTAGE SNOWMOBILE SHOW SUNDAY, OCTOBER 4**

Brad has been working hard on this swap meet and needs help. Kendall and Mike have been working on the Vintage Show and also need some help. We people to set up on Saturday afternoon at 2 p.m. & on Sunday morning at 7 a.m. to set up, sell food & cook pizzas & in the afternoon to take everything down.

We are in need of some pizza ovens & 1 or 2 generators. Let him know if you have any of these he can use.

There will also be working on the race shack on Sunday during the show.

You can see there is a lot to be done & lots of help is needed. We have not had anyone sign-up at the last meeting and very few members responded to the email that was sent out.

**RAFFLE TICKETS**

John U has raffle tickets! Please get some from him. Our club gets 50-cents for each ticket we sell.

There's also an incentive program to sell tickets that John will explain at the meeting.

We need eight members to sell raffle tickets and man the coat check at the Snow Show October 17 from 4:00pm to 6:00pm. We will be getting some door passes. See or call Brad G for that.

**NOVEMBER 3 KICK-OFF MEETING**

Next month is our "Kick-Off Meeting" We'll have a speaker, some food, a table swap meet & door prizes are needed & would be appreciated.

## **WCSA CHRISTMAS PARTY**

We're hosting the WCSA December meeting & Christmas party & will need a lot of help serving food & putting the some raffles together. Chuck U. has more information on the raffles he's planning.

## **DNR SAFETY CLASSES**

Classes are Wednesday, October 21, 28 & November 4 at 6-9 p.m. at the V.F.W. Call Ron to sign up 262-786-7937. He could also use some help on the first & last class.

## **WEEK-END SNOWMOBILE TRIPS**

There are trips planned, by Roger, to Mountain on January 22, 23 & 25; Joe's Carter trip February 12, 13 & 14 & Brad will have the Mole Lake trip February 26, 27, & 28.

## **MEMBER NEWS**

**KARLEE ANDERSON** won the 2009 "New Berlin Soap Box Derby Championship" **with C.J WEISSENBERGER'S CAR.** Karlee is Linda & Doug Anderson's daughter.

Also, a car the Sno-Hawks sponsored won second place in Class C.

The club website is: [www.suburbansnohawks.com](http://www.suburbansnohawks.com)

The club e-mail address is: [snohawks@suburbansnohawks.com](mailto:snohawks@suburbansnohawks.com)

WCSA (Waukesha County Snowmobile Assn.) website: [waukeshasnow.org](http://waukeshasnow.org)

## **UP AND COMING**

**OCTOBER 6 –GENERAL MEMBERSHIP MEETING, 7:30p.m., V.F.W.**

**OCTOBER 4 - SWAP MEET & VINTAGE SNOWMOBILE SHOW**

**OCTOBER 20 – BOARD MEETING, Dathe's 7:30 p.m.**

**NOVEMBER 3 – KICK-OFF MEETING, 7:00**

**DECEMBER 9 – WCSA CHRISTMAS PARTY, V.F.W., we are hosting**

**DECEMBER 13 – CLUB CHRISTMAS PARTY**

**JANUARY 22, 23 & 24 - Snowmobile outing in Mountain (Roger)**

**JANUARY 31 – RACES 2010 (40<sup>th</sup> year**

**FEBRUARY 12, 13 & 14 - Snowmobile outing to Carter (Joe)**

**FEBRUARY 26, 27 & 28 - Snowmobile outing to Mole Lake (Brad G).**

**ENJOY THE BIG GAME !!**



**Rae Blaser, Secretary, 262-547-6225**