



**A MEETING OF THE SUBURBAN SNO-HAWKS WILL BE HELD ON TUESDAY, SEPTEMBER 1 AT 7:30 AT THE V.F.W.**

### **PICNIC SEPTEMBER 13**

Our annual family picnic will be at the V.F.W. starting at noon. The picnic is free to all members but we ask you to bring a dish to pass & to RSVP to help in planning food & children's games & prizes. Sign up at the meeting or call Rae at least a week ahead. The picnic will go on rain or shine.

We'll be serving chicken, roasted corn on the cob, beer, soda, rolls, ice cream & snacks.

There will be adult & children's games, with prizes, & 25-cent Bingo in the hall, a horseshoe tournament & a new style moon walk for the kids & "Chuckie". It's the big slide & obstacle course".

**ATTENTION ALL GIRLS!** We're looking for girls ages 12-15 for "Jr. Miss Sno-Hawk" & 16-? for the WCSA Miss Snowflake Contest. See Brad G before the picnic if interested. .

### **SUMMER RECAP**

The television that was the prize for early sign-ups was won by **MICHAEL W.**

Five people attended the club golf outing in July.

**MARY JANE** was our Patriotic Citizen & received her award in June.

The club has made some charitable donations. \$250 to the New Berlin Food Pantry & \$250 to the West Allis Police Department victim abuse program.

I want to thank the club for the wonderful gift of a tribute brick on the New Berlin Veterans Memorial. I am very touched that Darrell & I were honored in such a special way. I know he would be, too. It was a surprise & I want you to know that we truly appreciate it. **THANK YOU!** Rae

### **ELECTIONS**

Elections to the Board of Directors will be held in October. If you are interested in becoming a director, call Brad B or see him at the meeting.

Membership dues can be paid at this meeting.

Again this year you can bring a new member & sign them up for a one-year free membership.

Remember that all members are supposed to work 8 hours a year--even lifetime members. You can help at the picnic, swap meet/vintage show, at the races, WCSA & club Christmas parties, clean ups, work parties, etc. Help for some of these activities are needed a few days or weeks before the event, so you can always offer to help. Just call the chair person.

**The Sno-Hawk Snowmobile Club is the best club in Waukesha County because of the members that show up & support our club events, so please come & enjoy your club activities. If you have a new idea, let one of our board members know your idea so that they can take full credit for the event if it's a success. Just kidding! Brad**

We need people to sell raffle tickets at the Snow Show October 16, 17, & 18 & possibly at Sportland2. We're hosting the WCSA December meeting & Christmas party & will need a lot of help serving food & putting the raffle together.

### **DNR SAFETY CLASSES**

Classes are Wednesday, October 21, 28 & November 4 at 6-9 p.m. at the V.F.W. Call Ron to sign up 262-786-7937. H could also use some help on the first & last class. Ron said they'll be using the new manual that's written in Spanish & Iraqi, so brush up on your foreign language skills.

**SAVE SNOWMOBILING ON THE BUG LINE TRAIL BETWEEN SUSSEX & NORTH LAKE! ALL SNOWMOBILERS SHOULD CALL DUANE GRIMM @ 262-542-7790 & TELL HIM WE WANT TO MAINTAIN SNOWMOBILING THERE.**

### **SWAP MEET & VINTAGE SNOWMOBILE SHOW OCTOBER 4**

Help is needed to set up on Saturday, October 3, after lunch, & on Sunday the 4<sup>th</sup> early morning for set up & then take down after 3 p.m. Vintage show judging will be at noon.

We will also be working on the race trailer for the oval track during the day on Sunday. Please sign up at the meeting to help.

### **RACES**

Mark your calendars for the races on **JANUARY 31**. It's our 40<sup>th</sup> year. This is our big fund raiser & help is needed in all areas, so please don't plan a snowmobile trip. Come out & help your club instead.

### **WEEK-END SNOWMOBILE TRIPS**

There are trips planned, by Roger, to Mountain on January 22, 23 & 25; Joe's Carter trip February 12, 13 & 14 & Brad will have the Mole Lake trip February 26, 27, & 28.

### **MEMBER NEWS**

**Our condolences go to the Tim & Dawn** for the loss of Dawn's father in July.

**JAN M** is in the hospital & we wish her a speedy recovery.

The club website is: [www.suburbansnohawks.com](http://www.suburbansnohawks.com)

The club e-mail address is: [snohawks@suburbansnohawks.com](mailto:snohawks@suburbansnohawks.com)

WCSA (Waukesha County Snowmobile Assn.) website: [www.waukeshasnow.org](http://www.waukeshasnow.org)

### **UP AND COMING**

**SEPTEMBER 1 –GENERAL MEMBERSHIP MEETING, 7:30p.m., V.F.W.**

**SEPTEMBER 13 – CLUB PICNIC, V.F.W. starting at noon.**

**SEPTEMBER 15 – BOARD MEETING, Surpenrent's, 7:30 p.m.**

**OCTOBER 4 - SWAP MEET & VINTAGE SNOWMOBILE SHOW**

**NOVEMBER 3 – KICK-OFF MEETING, 7:00**

**DECEMBER 9 – WCSA CHRISTMAS PARTY, V.F.W., we are hosting**

**DECEMBER 13 – CLUB CHRISTMAS PARTY**

**JANUARY 31 – RACES 2010 (40<sup>th</sup> year)**