



**A MEETING OF THE SUBURBAN SNO-HAWKS WILL BE HELD AT THE V.F.W. ON TUESDAY, JANUARY 5, 2010 AT 7:30**

**ANOTHER MEETING WILL BE HELD ON TUESDAY, JANUARY 26 AT 7:30 TO FINALIZE**



**OUR 40<sup>th</sup> ANNUAL RACE ON THE 31<sup>st</sup>**

**THERE WILL ALSO BE A REGULAR MEETING ON FEBRUARY 2.**

**This is our big event of the year & lots of help is needed. KIM** is Race Chairman & **KENDALL** is co-chairman. They'll have sign-up sheets at the meeting. Early sign-ups for the races & other club events you work at will be eligible for a drawing for a prize sometime after the races.

"Daniel's Catering" will be selling food. The club will make and serve food to the club members that have signed up to work the day of the race. Carol and Chris will chair the member's food and will need help. We cannot allow children under 16 to work in the food stand or on the cash registers but we do need children's help, so see Kim at the meeting.

This is our "40<sup>th</sup> YEAR" and a special "Dash for Cash" will be held.

Saturday, January 30 at 9:00 am will be the work party at the V.F.W. to get everything situated outside & inside. Lunch will be served. Monday, February 1 is clean-up for anyone who can make it.

Saturday, April 17 will be a "Member Appreciation Party for everyone who worked on the races at other events.

Sponsor forms for advertising are on the club website.

#### **NOTE FROM KIM**

**We look forward to another successful & exciting year for our annual race day. This will be a milestone year, the 40<sup>th</sup> annual. Please consider attending at least one of the general meetings from now until race day. Get to know the chair people at each area of the race. This also would be an opportunity to share input & ideas with fellow members.**

**A big thank you to all the members & friends who have donated their time & resources to this point to get race procedures in place.**

We want to thank three more businesses that donated prizes for our November "Kick-Off Meeting". When you patronize these businesses, mention that you're a Sno-Hawk member.

**SONAG REDI-MIX**

**HANNA TRAILER**

**M&P SNOWMOBILE**

#### **CHRISTMAS PARTIES**

Thank you to everyone who helped at the family party: people that provided food; kitchen help, both serving & clean up, was great; bartending; CJ the DJ, setting up and supplying music all day (with dad). The Lyons packed up two cars full of presents & food from my house.

All was appreciated, it really was. It's what makes a good party. How about that slot car track! It was a hit! And thank you, Santa, for arriving on a snowmobile!

Brad G thanks everyone for their help at the WCSA Meeting & Christmas Party. Carol G & Chris C made & served the food. Members made up baskets that were raffled off, served beverages & brought snacks.

The raffle winners were drawn at the party. I'LL HAVE THE WINNERS IN THE NEXT NEWSLETTER. Roger's daughter Jackie lives in Eagle River & won third prize--a television set. Thank you to everyone who sold tickets. We were third in ticket sales.

Don is collecting clean men's clothing & shoes for the V.A. Please bring them to the V.F.W. and they will be delivered to the V.A.

### **MEMBER NEWS**

Oops! I was given some wrong information and I apologize to newlyweds **MIKE & TAMMY**. Congratulations! They were married October 24.

The club website is: [www.suburbansnohawks.com](http://www.suburbansnohawks.com)

The club e-mail address is: [snohawks@suburbansnohawks.com](mailto:snohawks@suburbansnohawks.com)

WCSA (Waukesha County Snowmobile Assn.) website: [www.waukeshasnow.org](http://www.waukeshasnow.org)

### **UP AND COMING**

**JANUARY 5– GENERAL MEMBERSHIP MEETING, 7:30 p.m., V.F.W.**

**JANUARY 19– BOARD OF DIRECTORS MEETING, 7:30 at Ray's.**

**JANUARY 22, 23 & 24 – SNOWMOBILE OUTING IN SURING (Tom King)**

**JANUARY 26 – GENERAL MEMBERSHIP MEETING – 7:30, V.F.W.**

**JANUARY 31 – RACES 2010 (40<sup>th</sup> year)**

**FEBRUARY 2 – GENERAL MEMBERSHIP MEETING, 7:30 p.m., V.F.W.**

**FEBRUARY 12, 13 & 14 – SNOWMOBILE OUTING TO CARTER. (Joe)**

**FEBRUARY 26, 27 & 28 – SNOWMOBILE OUTING TO MOLE LAKE (Brad G).**

**NOTE:** You need to make your own reservations at the outings. Rooms are reserved so when you call, tell them you're with the Sno-Hawks. **SURING 1-715-276-2700, CARTER 1-800-777-1640, and**

**MOLE LAKE 1-877-478-5772.**

**APRIL 17 - "RACE APPRECIATION PARTY"**

**HAPPY NEW YEAR !**

**Rae Blaser, Secretary.**

**262-547-6225**