



**A MEETING OF THE SUBURBAN SNO-HAWKS WILL BE HELD ON TUESDAY,
NOVEMBER 7, 2006 AT THE V.F.W. STARTING AT 7:00 P.M.**

KICK-OFF MEETING & OPEN HOUSE

This meeting starts our new season. Bring your snowmobile friends! We'll have a speaker, snacks, raffles and a table swap meet. Bring any items you'd like to sell. We're still looking for door prizes. Also, if you can bring a snack, it would be very much appreciated.

MEMBERSHIP FEES ARE DUE!

Dues are \$30 per family. You can sponsor a new member for a year. As soon as you renew your membership you will receive the "Wisconsin snowmobile Magazine" in the mail & your AWSC (Assn. of Wisconsin Snowmobile Clubs) membership card.

When you fill out your membership form, please put the e-mail address on the form that you want to receive your newsletter at. We will be e-mailing newsletters very shortly. You need to e-mail Brad at snohawks@suburbansnohawks.com. & type "Newsletter" on the subject line. If you don't have a computer or want to get yours in the mail, call the Secretary. You will need to do either one of these options in order to receive a newsletter. We're trying to keep down the cost and the work.

ELECTIONS

Last month **BRAD B., NICK P., CHRIS P. & KEVIN D.** were elected to the Board of Directors for a three-year term. At the next board meeting elections were held for officers. They are:

PRESIDENT: BRAD B. VICE-PRESIDENT: JOHN U.

SECRETARY: RAE B. TREASURER: RON W.

TRAIL MARKING & CLEAN UP

On November 12 at 9 a.m. is the time the club will be marking & clean-up. Please come and help.

RAFFLE TICKETS

John U. has more county raffle tickets. See him at the meeting or call him at. Please sell as many as you can. Our club receives 50% of all the tickets we sell. Also an incentive for you to sell is that for every 10 tickets you sell, after the first 20, YOU receive a ticket. The tickets and money need to be turned in at the December meeting. The drawing is December 13.

REMEMBER THAT THE 55 MPH SPEED LIMIT AT NIGHT IS A LAW THIS YEAR.

RACES JANUARY 28

KIM C. is the Race Director. She will have sign-up sheets at the meeting. Please plan on helping at the races. .

SWAP MEET OCTOBER 8

A big thank you to **BRAD G.** for all his work on the meet. It went very well for the first year and he thanks everyone who helped..

The club website is: www.suburbansnohawks.com

The club e-mail address is: snohawks@suburbansnohawks.com

WCSA (Waukesha County Snowmobile Assn.) Has a new website: www.waukeshasnow.org

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MEMBER NEWS

Welcome new members: **RON & CONNIE N.**, **MATT M.**, **RANDALL & KAREN H.** & **DAVE N.**

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UP AND COMING

NOVEMBER 7 – “Kick-Off Meeting” 7 pm. V.F.W. Special Guest Speakers !!

NOVEMBER 8 – WCSA Meeting, Sussex Bowl, 8 p.m. Sussex Sled Bugs.

NOVEMBER 12 – Trail marking & clean-up, V.F.W. 9 a.m.

NOVEMBER 21 – Board of Director’s Meeting at Brad B. at 7:30.

DECEMBER 17 – Club Christmas Party, V.F.W. (We’re going to RSVP this year).

JANUARY 19, 20, 21 – Suring Trip. (Roger, . Reserved 4 suites & 6 rooms. You need to sign up by December 1.

JANUARY 28, 2007 – RACES

FEBRUARY - 9, 10, 11, Carter Trip. Joe is taking reservations and needs a \$50 deposit. He has 43 rooms reserved.

When a man opens a car for his wife, you can be sure of one thing—either the car is new or the wife is!

Rae Blaser, Secry. (262) 547-6225